

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): Tiffany Brosnan (#184810) Snell & Wilmer L.L.P. 600 Anton Blvd., Ste. 1400 Costa Mesa, CA 92626 TELEPHONE NO.: 714-427-7000 FAX NO.: 714-427-7799 ATTORNEY FOR (Name): Defendants Regents Capital Corporation, et al.	FOR COURT USE ONLY  ELECTRONICALLY FILED Superior Court of California, County of Orange 05/14/2014 at 03:53:00 PM Clerk of the Superior Court By Diana A Norman, Deputy Clerk
INSERT NAME OF COURT, JUDICIAL DISTRICT, AND BRANCH COURT, IF ANY: Orange County Superior Court - Central Justice Center	
PLAINTIFF: BALBOA CAPITAL CORPORATION  DEFENDANT: REGENTS CAPITAL CORPORATION, et al.	
<b>MEMORANDUM OF COSTS (SUMMARY)</b>	CASE NUMBER: 30-2014-00705733-CU-BT-CJC

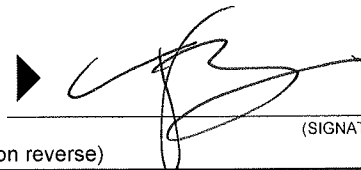
The following costs are requested:

	TOTALS
1. Filing and motion fees .....	1. \$ 3,510.00
2. Jury fees .....	2. \$
3. Jury food and lodging .....	3. \$
4. Deposition costs .....	4. \$
5. Service of process .....	5. \$
6. Attachment expenses .....	6. \$
7. Surety bond premiums .....	7. \$
8. Witness fees .....	8. \$
9. Court-ordered transcripts .....	9. \$
10. Attorney fees (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required) .....	10. \$
11. Models, blowups, and photocopies of exhibits .....	11. \$
12. Court reporter fees as established by statute .....	12. \$
13. Other Photocopy and Scanning Costs.....	13. \$ 12.00
<b>TOTAL COSTS .....</b>	<b>\$ 3,522.00</b>

I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

Date: May 14, 2014

Tiffany Brosnan  
(TYPE OR PRINT NAME)



(SIGNATURE)

(Proof of service on reverse)

**MEMORANDUM OF COSTS (SUMMARY)**

SHORT TITLE:

Balboa Capital Corporation v. Regents Capital Corporation, et al

CASE NUMBER:

30-2014-00705733-CU-BT-CJC

PROOF OF  MAILING  PERSONAL DELIVERY

1. At the time of mailing or personal delivery, I was at least 18 years of age and **not a party** to this legal action.
2. My residence or business address is (*specify*):
  
3. I mailed or personally delivered a copy of the *Memorandum of Costs (Summary)* as follows (*complete either a or b*):
  - a.  **Mail.** I am a resident of or employed in the county where the mailing occurred.
    - (1) I enclosed a copy in an envelope AND
      - (a)  **deposited** the sealed envelope with the United States Postal Service with the postage fully prepaid.
      - (b)  **placed** the envelope for collection and mailing on the date and at the place shown in items below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
    - (2) The envelope was addressed and mailed as follows:
      - (a) Name of person served:
      - (b) Address on envelope:
  
      - (c) Date of mailing:
      - (d) Place of mailing (*city and state*):
  - b.  **Personal delivery.** I personally delivered a copy as follows:
    - (1) Name of person served:
    - (2) Address where delivered:
  
    - (3) Date delivered:
    - (4) Time delivered:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

\_\_\_\_\_  
(TYPE OR PRINT NAME)

\_\_\_\_\_  
(SIGNATURE OF DECLARANT)



SHORT TITLE: Balboa Capital Corporation v. Regents Capital Corporation, et al.	CASE NUMBER: 30-2014-00705733
<b>MEMORANDUM OF COSTS (WORKSHEET)</b>	

**1. Filing and motion fees**

	<u>Paper filed</u>	<u>Filing fee</u>
a. <u>3/12/14 Opposition to Ex Parte Application re TRO</u>	\$	1,305.00
b. <u>3/26/14 Demurrer to Complaint</u>	\$	2,205.00
c. _____	\$	_____
d. _____	\$	_____
e. _____	\$	_____
f. _____	\$	_____
g. <input type="checkbox"/> Information about additional filing and motion fees is contained in Attachment 1g.		

TOTAL 1. \$ 3,510.00

**2. Jury fees**

	<u>Date</u>	<u>Fee &amp; mileage</u>
a. _____	\$	_____
b. _____	\$	_____
c. _____	\$	_____
d. _____	\$	_____
e. <input type="checkbox"/> Information about additional jury fees is contained in Attachment 2e.		

TOTAL 2. \$ 0.00

**3. Juror food: \$ \_\_\_\_\_ and lodging: \$ \_\_\_\_\_**

TOTAL 3. \$ 0.00

**4. Deposition costs**

		<u>Taking</u>	<u>Transcribing</u>	<u>Travel</u>	<u>Video-taping</u>	<u>Subtotals</u>
a. _____	\$	\$	\$	\$	\$	0.00
b. _____	\$	\$	\$	\$	\$	0.00
c. _____	\$	\$	\$	\$	\$	0.00
d. _____	\$	\$	\$	\$	\$	0.00

e.  Information about additional deposition costs is contained in Attachment 4e.

TOTAL 4. \$ 0.00

(Continued on reverse)

**5. Service of process**

	<u>Name of person served</u>	<u>Public officer</u>	<u>Registered process</u>	<u>Publication</u>	<u>Other (specify)</u>
a.	_____	\$ _____	\$ _____	\$ _____	\$ _____
b.	_____	\$ _____	\$ _____	\$ _____	\$ _____
c.	_____	\$ _____	\$ _____	\$ _____	\$ _____
d.	<input type="checkbox"/> Information about additional costs for service of process is contained in Attachment 5d.				

TOTAL 5. \$ 0.00

6. **Attachment expenses (specify):** ..... 6. \$ 12.00  
 Photocopy and Scanning Costs

7. **Surety bond premiums (itemize bonds and amounts):** ..... 7. \$

**8. a. Ordinary witness fees**

	<u>Name of witness</u>		<u>Daily fee</u>		<u>Mileage</u>	<u>Total</u>
(1)	_____	_____ days at _____	\$/day	_____ miles at _____	¢/mile ....	\$ 0.00
(2)	_____	_____ days at _____	\$/day	_____ miles at _____	¢/mile ....	\$ 0.00
(3)	_____	_____ days at _____	\$/day	_____ miles at _____	¢/mile ....	\$ 0.00
(4)	_____	_____ days at _____	\$/day	_____ miles at _____	¢/mile ....	\$ 0.00
(5)	_____	_____ days at _____	\$/day	_____ miles at _____	¢/mile ....	\$ 0.00

(6)  Information about additional ordinary witness fees is contained in Attachment 8a(6).

SUBTOTAL 8a. \$ 0.00

**MEMORANDUM OF COSTS (WORKSHEET) (Continued)**

**8. b. Expert fees (per Code of Civil Procedure section 998)**

	<u>Name of witness</u>		<u>Fee</u>		
(1)	_____	_____	hours at \$ _____ /hr ...	\$ _____	0.00
(2)	_____	_____	hours at \$ _____ /hr ...	\$ _____	0.00
(3)	_____	_____	hours at \$ _____ /hr ...	\$ _____	0.00
(4)	_____	_____	hours at \$ _____ /hr ...	\$ _____	0.00
(5)	<input type="checkbox"/> Information about additional expert witness fees is contained in Attachment 8b(5).				

SUBTOTAL 8b. \$ 0.00

**c. Court-ordered expert fees**

	<u>Name of witness</u>		<u>Fee</u>		
(1)	_____	_____	hours at \$ _____ /hr ...	\$ _____	0.00
(2)	_____	_____	hours at \$ _____ /hr ...	\$ _____	0.00
(3)	<input type="checkbox"/> Information about additional court-ordered expert witness fees is contained in Attachment 8c(3).				

SUBTOTAL 8c. \$ 0.00

TOTAL (8a, 8b, & 8c) 8. \$ 0.00

9. Court-ordered transcripts (specify): \_\_\_\_\_ 9. \$

10. Attorney fees (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required): \_\_\_\_\_ 10. \$

11. Models, blowups, and photocopies of exhibits (specify): \_\_\_\_\_ 11. \$

**12. Court reporter fees (as established by statute)**

- a. (Name of reporter): \_\_\_\_\_ Fees: \$ \_\_\_\_\_
- b. (Name of reporter): \_\_\_\_\_ Fees: \$ \_\_\_\_\_
- c.  Information about additional court reporter fees is contained in Attachment 12c.

TOTAL 12. \$ 0.00

13. Other (specify): \_\_\_\_\_ 13. \$

<b>TOTAL COSTS</b> .....	<b>\$ 3,522.00</b>
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SHORT TITLE:

Balboa Capital Corporation v. Regents Capital Corporation, et al.

CASE NUMBER:

30-2014-00705733

**MEMORANDUM OF COSTS (WORKSHEET)** *(Continued)*

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**PROOF OF SERVICE**

***Balboa Capital Corporation v. Regents Capital Corporation, et al.***  
**OCSC Case No. 30-2014-00705733**

I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action; my business address is 600 Anton Boulevard, Suite 1400, Costa Mesa, CA 92626-7689.

On May 14, 2014, I served, in the manner indicated below, the foregoing document described as **MEMORANDUM OF COSTS (SUMMARY)** on the interested parties in this action by placing true copies thereof, enclosed in sealed envelopes, at Costa Mesa, addressed as follows:

Marc S. Hines, Esq. Nicole M. Hampton, Esq. Natalie Mirzayan, Esq. Hines Carder, LLP 3090 Bristol Street, Ste. 300 Costa Mesa, CA 92626	<b>Attorneys for Plaintiff</b>  <b>Tel: 714-513-1122</b> <b>Fax: 714-513-1123</b> <b><u>nhampton@hinescarder.com</u></b>
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- BY REGULAR MAIL: I caused such envelopes to be deposited in the United States mail at Costa Mesa, California, with postage thereon fully prepaid. I am readily familiar with the firm's practice of collection and processing correspondence for mailing. It is deposited with the United States Postal Service each day and that practice was followed in the ordinary course of business for the service herein attested (C.C.P. § 1013(a)). **Only as to those indicated below.**
- BY FACSIMILE: (C.C.P. § 1013(e)(f)).
- BY FEDERAL EXPRESS: I caused such envelopes to be delivered by air courier, with next day service, to the offices of the addressees **only as to those indicated below.** (C.C.P. § 1013(c)(d)).
- BY PERSONAL SERVICE: I caused such envelopes to be delivered by hand to the addressee(s). (C.C.P. § 1011(a)(b)).
- BY ELECTRONIC SERVICE: Only as to those indicated with email addresses on the service list (C.C.P. §1010.6 (a)(2)).

\*\*\*\*\*

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 14, 2014, at Costa Mesa, California.

  
\_\_\_\_\_  
Anh Dufour